

HEALTH DEPARTMENT

BOARD OF HEALTH

GRAFTON MEMORIAL MUNICIPAL CENTER 30 PROVIDENCE ROAD **GRAFTON, MASSACHUSETTS 01519** (508) 839-5335 x1119

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AGENDA **BOARD OF HEALTH**

Regular Meeting Conference Room F September 12, 2016 6:00 P.M.

SCHEDULE:

6:00 P.M.

Alliance Update

6:15 P.M.

Peter Clark, Manager, Stop & Shop RE: Tobacco Violation - Selling

Tobacco Product to a Minor on June 27, 2016

6:30 P. M.

Dr. M. Sawkat Anwer RE: Tufts IBC Community Rep

DISCUSSION:

1.) Amend Supplemental Regulations – Mandatory Connection to Sewer System

2.) Nominate Dawn Farmer, GGMRC Director, to Represent Town of Grafton at PHEP Steering Committee Meetings & Philip Leger, Chief of Environmental Health &

Response as an Alternate

3.) Mosquito Control

4.) After Hours BoH Issues / Complaints

TO BE SIGNED:

Bills

Permits

Licenses

MINUTES:

June 13, 2016

August 8, 2016

OLD / NEW BUSINESS:

Miscellaneous

CORRESPONDENCE / MAIL:

Miscellaneous

EXECUTIVE SESSION:

If Required

UPCOMING MEETINGS: October 3, 2016

November 7, 2016

The above agenda is the listing of matters that are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.